

# **Jharkhand State Electricity Regulatory Commission**

1<sup>st</sup> Floor, Jharkhand State Housing Board (Old Headquarter), Harmu Housing Colony, Ranchi -  
834002

Website: [www.jserc.org](http://www.jserc.org)

Email: info@jserc.org

Advertisement No. – 01/2024

## **NOTICE**

Date – 04.06.2024

Jharkhand State Electricity Regulatory Commission requires the services of Retired Judicial Officers having at least 20 years experience and not below the rank of Additional District Judge for appointment to the posts of **Chairperson-cum-Member (Legal) for the Consumer Grievance Redressal Forum of Steel Authority of India Limited (SAIL) at Bokaro, Tata Steel Utilities and Infrastructure Services Limited (TSUISL) at Jamshedpur and Jharkhand Bijli Vitran Nigam Limited (JBVNL) at Ranchi, Medininagar and Chaibasa**. The details of the posts, age, tenure, pay etc. are available on the website of the Commission at [www.jserc.org/cgrf2024.pdf](http://www.jserc.org/cgrf2024.pdf) . The interested candidates, who fulfil the criteria and are willing for the above post, may apply through registered/speed post only, so as to reach to the undersigned latest by **05.07.2024**.

**By Order of the Commission**

Sd/-  
(R.P. Nayak)  
Secretary

# Jharkhand State Electricity Regulatory Commission

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## NOTICE

**Applications are invited for appointment to the posts of Chairperson-cum-Member (Legal) for the Consumer Grievance Redressal Forum of Steel Authority of India Limited (SAIL) at Bokaro, Tata Steel Utilities and Infrastructure Services Limited (TSUISL) at Jamshedpur and Jharkhand Bijli Vitran Nigam Limited (JBVNL) at Ranchi, Medininagar and Chaibasa**

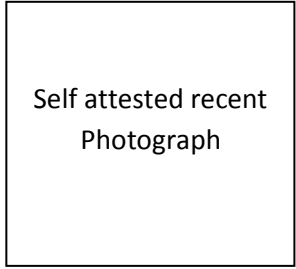
1. As per the provision of Electricity Act 2003 and Guidelines for establishment of forum for redressal of Grievances of the Consumers Electricity Ombudsman and Consumer Advocacy Regulations 2020 and its first amendment 2022, the Commission needs to select **Chairperson-cum-Member (Legal) for the Consumer Grievance Redressal Forum of Steel Authority of India Limited (SAIL) at Bokaro, Tata Steel Utilities and Infrastructure Services Limited (TSUISL) at Jamshedpur and Jharkhand Bijli Vitran Nigam Limited (JBVNL) at Ranchi, Medininagar and Chaibasa**. The applicant for the Chairperson-cum Member (Legal) should possess the following qualifications and experience:
  - a) The Candidate shall be Retired / Retiring (not later than 30.6.2024) Judicial officer, who held the post not below the rank of Additional District Judge having 20 years of experience in judicial work.
  - b) The age of the candidate to be considered for appointment as Chairperson-cum-Member (Legal) shall be minimum 45 (forty-five) years and maximum 62 (sixty-two) as on **01.08.2024**.
2. The Chairperson-cum-Member (Legal) of the Consumer Grievance Redressal Forum (CGRF) shall be appointed on Full time basis to discharge exclusively the function of the Consumer Grievance Redressal Forum (CGRF) and he shall not hold any other post or undertake any other work.
3. Chairperson-cum-Member (Legal) shall hold office for a term of five years or Sixty-Five years of age, whichever is earlier. Initial appointment shall be for a period of three years extendable up to further two years on satisfactory service. No person shall be appointed after attaining age of 62 years as on **01.08.2024**.
4. The candidates will have to furnish the following information through their employer organization which they are/were serving along with NOC together with the following documents/information latest by **05.07.2024**
  - a) Up-to-date and complete ACR (at least for last 10 years)
  - b) Vigilance clearance certificate.
  - c) i) Whether any penalty has been imposed on the applicant in the past;  
ii) If so, give details.  
iii) Indicate if any penalty is in operation against the applicant as on date.
5. The candidates can apply directly to the undersigned through registered/speed post on or before **05.07.2024** along with full bio-data and copy of degree on the basis of which he is applying.
6. The second copy of the application of a working/serving officer should be sent to the undersigned through the employer/last employer on or before **05.07.2024** with the above mentioned documents.

7. The crucial date for determination of eligibility of applicants for the post of Chairperson-cum-Member (Legal) will be **01.08.2024**
8. The application received after last date will not be considered.
9. Incomplete application or submitted in different format are liable to be summarily rejected. The Commission reserves the right to not consider the applications if found incomplete in any respect.
10. The decision of the Commission shall be final and binding on all concerned and no communication shall be entertained.
11. The Commission also reserves the right not to fill above post without assigning any reason. In the case of such eventuality, the notice of such vacancy shall be treated as Cancelled.
12. Applicants must mention on the top of envelop "Application for the post of Chairperson-cum-Member (Legal) ....."

By Order of the Commission  
Sd/-  
(R.P.Nayak)  
Secretary

APPLICATION FORMAT

Advertisement No. 01/2024



Applied for the post of \_\_\_\_\_

1. Name of the applicant: .....
2. Father's Name: .....
3. Address (in full)  
For correspondence: .....  
.....  
Permanent address: .....  
.....
4. Telephone/Mobile No.: .....
5. E-mail ID: .....
6. Fax No., if any .....
7. Date of Birth (in Christian era): .....
8. Date of joining service: .....
9. Whether presently serving or retired: .....
10. Date of retirement (if retired): .....
11. Last post held (if retired): .....
12. Length of service: .....
13. Last institution worked: .....
14. Present designation (if serving): .....
15. Parent office address, if any:.....
16. Scale of Pay & Basic pay/last pay scale, if retired: .....
17. Educational and professional qualification: .....

a) Academic Qualification (in ascending order, starting from High School onward)

Sl. No.	Examination passed	Board/ University	Year of passing	Percentage of marks
1.	2.	3.	4.	5.


b) Technical/Professional qualification, if any:

Sl. No.	Examination passed	Board/ University	Year of passing	Percentage of marks
1.	2.	3.	4.	5.

c) Proficiency in Hindi & English:

	Speaking (Level)	Reading (Level)	Writing (Level)
Hindi			
English			

18. Details of employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/ Institute/ Organization	Post Held	Nature of appointment whether regular/adhoc, temporary, deputation, contract etc.	Period of service ----- From To	Scale of pay, basic pay and total monthly emoluments	Nature of duty

19. Date of appointment in District Judge cadre: .....

20. Professional training, if any: .....

21. State of Health: .....

22. Any other experience (including CGRF): .....

23. Whether any penalty has been imposed: .....

24. Choice of posting

1.	4.
2.	5.
3.	

**DECLARATION**

I ..... Son/Daughter/Wife of .....

Solemnly declare that the particulars furnished above are correct to the best of my knowledge and belief. I understand that in the event of any of the particulars of information given herein being found false or incorrect, my candidature for the selection is liable to be rejected or cancelled and in the event of any wrong statement/discrepancy in the particulars being detected at any stage even after appointment my services are liable to be terminated without any notice.

Place: .....

Signature of the applicant

Date: .....

List of Enclosures:

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Countersigned by employer (If serving)