



सत्यमेव जयते

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Ranchi, Wednesday 19th February, 2014

**JHARKHAND STATE ELECTRICITY REGULATORY COMMISSION,
RANCHI**

NOTIFICATION

The 17th February, 2014

No.-JSERC/27(Vol-V)/43- In exercise of the power conferred on it under Section 87 of the Electricity Act, 2003 read with Regulations 3 and 7 of Jharkhand State Electricity Regulatory Commission (State Advisory Committee) Regulations 2003 and other powers enabling it in that behalf, the Jharkhand State Electricity Regulatory Commission hereby notify the establishment of Fourth State Advisory Committee for 2014-15 and 2015-16.

ESTABLISHMENT OF FOURTH STATE ADVISORY COMMITTEE

Chairperson, JSERC	-	Ex-Officio Chairperson
Member (Finance), JSERC	-	Ex-Officio Member
Member (Technical), JSERC	-	Ex-Officio Member
Principal Secretary, Department of Energy, Govt. of Jharkhand	-	Ex-Officio Member
Principal Secretary, Department of Food, Public Distribution & Consumer, Government of Jharkhand -		Ex-Officio Member

Principal Secretary, Department of Transport, Govt. of Jharkhand	-	Ex-Officio Member
Principal Secretary, Department of Labour Employment & Training Government of Jharkhand	-	Ex-Officio Member

MEMBERS:

1. CMD, Jharkhand Urja Vikas Nigam Ltd, Ranchi or his representative not below the rank of General Manager.
2. M.D., Jharkhand Bijli Vitran Nigam Ltd, Ranchi or his representative not below the rank of General Manager.
3. M.D., Jharkhand Urja Sancharan Nigam Ltd, Ranchi or his representative not below the rank of General Manager.
4. M.D., Jharkhand Urja Utpadan Nigam Ltd, Ranchi or his representative not below the rank of General Manager.
5. CMD, DVC, Kolkata or his representative not below the rank of General Manager.
6. M.D. JUSCO, Jamshedpur, or his representative not below the rank of General Manager.
7. M.D. Tata Steel Ltd, Jamshedpur or his representative not below the rank of General Manager.
8. M.D. SAIL/Bokaro Steel Plant, B.S. City or his representative not below the rank of General Manager.
9. M.D., Tenughat Vidyut Nigam Ltd., Hinoo, Ranchi or his representative not below the rank of General Manager.
10. G.M. (Electrical), Tata Power Company Ltd., Jamshedpur.
11. C.M.D. CCL, Ranchi or his representative not below the rank of General Manager dealing with Electricity matter.
12. C.M.D. Mecon, Ranchi or his representative not below the rank of General Manager dealing with Electricity matter.
13. CMD, HEC, Dhurwa, Ranchi or his representative not below the rank of General Manager dealing with Electricity matter.
14. Vice-Chancellor, Birsa Agricultural University, Kanke, Ranchi or his representative.
15. Head of the Department (Electrical), BIT Mesra, Ranchi.
16. Chief Electrical Distribution Engineer, SE Rlys, Kolkata.
17. President, Federation of Jharkhand Chamber of Commerce & Industries, Ranchi.
18. President, All India Chambers of Consumers, West Singhbhum, Chaibasa.

19. President, Laghu Udyog Bharti, Jamshedpur.
20. President, Adityapur Small Industries Association, Adityapur, Saraikela-Kharsawan.
21. President, Jharkhand Small Tiny Service & Business Enterprises Assn, B.S. City.
22. President, Jharkhand Small Scale Industries Association, Ranchi.
23. General Secretary, Dhanbad Flour Mills Association, Dhanbad.
24. General Secretary, Santhal Pargana Small Industries Association, Deoghar.
25. President Bokaro Employees Leased House Welfare Society, Bokaro.

By the order of the Commission,

S. Bhoy,
Secretary-In-Charge,
Jharkhand State Electricity Regulatory Commission.
