

JHARKHAND STATE ELECTRICITY REGULATORY COMMISSION

2nd Floor, Rajendra Jawan Bhawan-cum-Sainik Market, Main Road, Ranchi-834001

Website: www.jserc.org. Email-Info@jserc.org Tel: 0651-2330838 Fax:651-2330924

No. JSERC/122/Vol.II/ 572

Date: 17.11.2011

To

1. The Chairman, Central Electricity Authority (CEA), New Delhi.
2. The Secretary, Central Electricity Regulatory Commission, New Delhi.
3. The Secretary, All State Electricity Regulatory Commissions (SERCs)
4. The Chairman & Managing Director, Rural Electrification Corporation (REC), Core-4, Scope Complex, 7, Lodhi Road, New Delhi.
5. The Chairman & Managing Director, National Hydro Power Corporation (NHPC), NHPC Complex, Sector-33, Faridabad (Haryana)
6. The Chairman & Managing Director, Power Trading Corporation (PTC) India Ltd., 2nd Floor, NBCC Tower, 15, Bhikaji Cama Place, New Delhi-110 066
7. The Managing Director, Power Grid Corporation of India Ltd. (PGCIL), 29, Near IFFCO Chowk, Gurgaon (Haryana)
8. The Chairman & Managing Director, Power Finance Corporation (PFC), Urjanidhi, Barakhamba Lane, New Delhi.
9. The Chairman & Managing Director, National Thermal Power Corporation (NTPC), NTPC Bhawan, Core-7, Scope Complex, Lodhi Road, New Delhi.
10. The Director General, National Power Training Institute, NPTI Complex, Sector-33, Faridabad (Haryana)
11. The Principal Secretary, Department of Personnel & Administrative Reforms, Government of Jharkhand, Project Bhawan, Dhurwa, Ranchi-834004

Sub: Appointment to the post of Secretary in JSERC on deputation basis.

Sir,

I am enclosing herewith circular for appointment to the post of Secretary, on deputation basis, initially for a period of three years, in Jharkhand State Electricity Regulatory Commission for circulating among the personnel of your department/organization. The applications of interested candidates may kindly be forwarded to the undersigned latest by 26.12.2011.

Encls. – as above.

Yours faithfully

Sd/-
(S. Bhoy)
Secretary Incharge

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VACANCY NOTICE

Jharkhand State Electricity Regulatory Commission (JSERC), a statutory body discharging its functions under the provisions of the Electricity Act, 2003, invites applications for filling up the post of Secretary in the Pay Band of Rs.15,600-39,100 with Grade Pay Rs.7,600/- on deputation from Central/State/UT Government Departments, Statutory/ Autonomous/Constitutional/Cooperative/Local Government Bodies and Public Sector Undertakings, Corporations etc. under administrative control of Central/State/UT Governments. The persons who are already in higher pay scale not need to apply. The applications are to be submitted as per instructions given herein below:

Minimum educational qualifications & experience	Additional qualifications/ experience desirable.
<ol style="list-style-type: none">1. Bachelor Degree from a recognized University.2. Experience of 10 years in dealing with problems relating to Management/HRD/ Finance/ Electrical and/or legal matters in a Central/State Government organizations.3. Experience of 5 years in the analogous post.4. Demonstrated ability to resolve complex tasks relating to consumer problems.5. Experience in public relations, managing staff, budgets, projects and related litigations in courts.6. Excellent interpersonal relation, writing and verbal communication skill (both Hindi & English).7. Computer literacy.	<ol style="list-style-type: none">1. Knowledge and experience of secretarial work including Hindi & English noting, drafting etc.2. Knowledge and experience in organizational skill including managing and organizing events.3. Knowledge and experience of working in regulated industry or with a regulatory body in power sector.

General instructions:-

1. The application in the enclosed format is to be submitted by registered/speed post upto **26.12.2011** to the Secretary, Jharkhand State Electricity Regulatory Commission, 2nd Rajendra Jawan Bhawan-cum-Sainik Market, Main Road, Ranchi-834001 along with:-
 - a) Self attested copies of certificates/marks sheet for educational qualifications (starting from matriculation) and experience.
 - b) Passport size recent photograph.
2. Candidates serving in Government/PSUs shall have to apply through proper channel along with attested copies of ACRs of last five years and Vigilance Clearance Certificate and in case their application is not received from their employer they shall

have to produce a No Objection Certificate at the time of interview. However, an advance copy may be sent directly by the candidate to save delay.

3. The Commission reserves the right to shortlist the applications. Only short-listed candidates will be called for interview, if necessary, as may be decided.
4. Candidate must mention on the top of the Envelop “Application for the post of Secretary on deputation basis.”
5. Deputation period shall be three years initially, which can be curtailed or extended.
6. The pay & allowances and other terms and conditions of appointment on deputation basis will be regulated in accordance with rules of the State Government/ Commission.
7. The candidate must have attained the minimum age of 45 years as on 01.01.2011.
8. The Commission may consider for absorption of the deputationists, on their option, at the relevant point of time.
9. Incomplete applications or submitted in different format are likely to be summarily rejected. Applications received after the last date will not be considered.
10. The Commission reserves the right not to fill up the above post. In the case of such eventuality, the notice of such vacancy shall be treated as withdrawn.

By the order of Commission
Sd/-
Secretary Incharge

Date: 17.11.2011

APPLICATION FORMAT

Self attested recent
Photograph

Applied for the post of _____

1. Name of the applicant:
2. Father's Name:
3. Present address (in full) along with Telephone/Mobile/E-mail/Fax No.
Office:
.....
Residence:
.....
4. Date of Birth (in Christian era):
5. Age (as on 01.11.2011):
6. Sex (Male/Female):
7. Marital Status:
8. Present designation/post held:.....
9. Parent office address, if any:.....
10. Scale of Pay & Basic pay:
11. Date of superannuation:
12. Educational and professional qualification:

a) Academic Qualification (in ascending order, starting from High School onward) :

Sl. No.	Examination passed	Board/ University	Year of passing	Percentage of marks
1.	2.	3.	4.	5.

b) Technical qualification, if any:

Sl. No.	Examination passed	Board/ University	Year of passing	Percentage of marks
1.	2.	3.	4.	5.

c) Proficiency in Hindi & English :

	Speaking (Level)	Reading (Level)	Writing (Level)
Hindi			
English			

13. Details of employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/ Institute/ Organization	Post held	Nature of appointment whether regular/adhoc, temporary, deputation, contract etc.	Period of service ----- From To	Scale of pay, basic pay and total monthly emoluments	Nature of duty

14. Details of additional academic qualifications, professional training and work experience, if any.
15. In case the present employment is held on deputation/contract basis, please state:
 a) The date of initial appointment on deputation/contract basis:
 b) Period of appointment or deputation/contract:
 c) Name of the parent office/Organization to which belong:.....
 (Address of parent organization)
 d) Name, date & pay scale of the post held
 e) Name of office/organization and address of present posting.
16. Additional details about the present employment:
 a) Central Government:
 b) State Government:
 c) Central/State Autonomous Organization:
 d) Central/State Government Undertaking:
 e) Central/State University:
 f) Private Organization.:
 g) If working under (a) to (e), are you in Revised Scale of Pay? If yes, give the date from which the revision took place.
17. Total emoluments per month now drawn:
 (Please attach pay statement/LPC)
18. Whether any contribution made in the field of research:
19. Any other information that the applicant may wish to give.....
 (If the space is insufficient enclose a separate sheet)
20. Whether belongs to reserved category.
 If yes, please state the category viz. SC/ST/OBC
21. Notice period/No. of days likely to be availed for relief
 from parent department on being found fit for appointment
22. Remarks, if any.

DECLARATION

I Son/Daughter/Wife of
Solemnly declare that the particulars furnished above are correct to the best of my knowledge and belief. I understand that in the event of any of the particulars of information given herein being found false or incorrect, my candidature for the selection is liable to be rejected or cancelled and in the event of any wrong statement/discrepancy in the particulars being detected at any stage even after appointment my services are liable to be terminated without any notice.

Place:

Signature of the applicant

Date:

List of Enclosures: